

SHERIFF'S SALE  
WRIT OF EXECUTION  
**FORECLOSURE**

Attorney For The Plaintiff:  
**PARKER MC CAY, P.A.**  
PO BOX 974  
3 GREENTREE CENTER  
SUITE 401  
MARLTON, NJ 08053

SUPERIOR COURT  
OF NEW JERSEY  
CHANCERY DIVISION -  
SUSSEX COUNTY  
DOCKET #F-1154-08

**Plaintiff:**  
**INDYMAC BANK, F.S.B.**  
**vs. Defendant:**  
**MAUREEN BARTON; ET**  
**AL**

By virtue of the above-stated  
Writ, to me directed, the sub-  
scriber, Sheriff of Sussex  
County, will on

**OCTOBER 20, 2008**

or the adjourned date thereaf-  
ter, at two o'clock in the after-  
noon, sell at public sale at the  
Sheriff's Office, 39 High  
Street, Town of Newton,  
County of Sussex, State of  
New Jersey.

ALL the right, title and inter-  
est of the defendant and to the  
following described prem-  
ises:

The property to be sold is lo-  
cated in the **Township of Ver-**  
**non**, County of Sussex, in the  
State of New Jersey.

Premises commonly known  
as:  
6 Daniel Court  
Vernon, NJ 08462

Tax Lot # 3 Block # 33.01

Approximate Dimensions  
(Total): 2.11 Acres

Nearest Cross Street:  
Priceswitch Road

**Taxes:**  
Current through 3rd Quarter  
2008\*  
\* Plus interest on these fig-  
ures through date of payoff  
and any and all subsequent  
taxes, water and sewer  
amounts.

A FULL LEGAL DESCRIP-  
TION OF THE PREMISES  
CAN BE FOUND IN THE OF-  
FICE OF THE SHERIFF OF  
SUSSEX COUNTY

**NO PRIOR MORTGAGES  
AS PER AFFIDAVIT**

A full legal description of the  
property can be found in the  
office of the Register of deeds  
of Sussex County.

The approximate amount of  
the decree sought to be satis-  
fied by this sale is **\$293,814.28**  
in addition to the interest,  
Sheriff's fees and advertising  
costs.

The successful bidder at the  
sale is required to post a de-  
posit of 20% of the total bid  
price in cash or certified  
check immediately following  
the sale.

The sheriff reserves the right  
to adjourn the sale without  
any further advertisement.

**ROBERT E. UNTIG,**  
Sussex County Sheriff  
S/W Sept. 21 - Oct. 15, '08  
pfs148.40  
00224052 NJH