

SHERIFF'S SALE  
WRIT OF EXECUTION  
**FORECLOSURE**

Attorney For The Plaintiff:  
**PARKER MC CAY, P.A.**  
PO BOX 974  
3 GREENTREE CENTER  
SUITE 401  
MARLTON, NJ 08053

SUPERIOR COURT  
OF NEW JERSEY  
CHANCERY DIVISION -  
SUSSEX COUNTY  
DOCKET #F-29896-07

**Plaintiff:**  
**DEUTSCHE BANK**  
**NATIONAL TRUST**  
vs. **Defendant:**  
**DANIEL B. RAPPOLD AND**  
**VICTORIA L. RAPPOLD;**  
**ET AL**

By virtue of the above-stated  
Writ, to me directed, the sub-  
scriber, Sheriff of Sussex  
County, will on

**JULY 21, 2008**

or the adjourned date thereaf-  
ter, at two o'clock in the after-  
noon, sell at public sale at the  
Sheriff's Office, 39 High  
Street, Town of Newton,  
County of Sussex, State of  
New Jersey.

ALL the right, title and inter-  
est of the defendant and to the  
following described prem-  
ises:

PROPERTY TO BE SOLD IS  
LOCATED IN:  
Township of Vernon, County  
of Sussex, in the State of New  
Jersey

PREMISES . COMMONLY  
KNOWN AS:  
3 Black Creek Road  
Glenwood, NJ 07418

TAX LOT #4; BLOCK #90.12

APPROXIMATE DIMEN-  
SIONS (TOTAL): 107' X 206'

NEAREST CROSS STREET:  
Sand Box Road

Taxes:  
Current through 1st Quarter  
2008\*

\* Plus interest on these fig-  
ures through date of payoff  
and any and all subsequent  
taxes, water and sewer  
amounts.

A FULL LEGAL DESCRIP-  
TION OF THE PREMISES  
CAN BE FOUND IN THE OF-  
FICE OF THE SHERIFF OF  
SUSSEX COUNTY

**NO PRIOR MORTGAGES  
AS PER AFFIDAVIT**

A full legal description of the  
property can be found in the  
office of the Register of deeds  
of Sussex County.

The approximate amount of  
the decree sought to be satis-  
fied by this sale is **\$189,500.23**  
in addition to the interest,  
Sheriff's fees and advertising  
costs.

The successful bidder at the  
sale is required to post a de-  
posit of 20% of the total bid  
price in cash or certified  
check immediately following  
the sale.

The sheriff reserves the right  
to adjourn the sale without  
any further advertisement.

ROBERT E. UNTIG,  
Sussex County Sheriff  
SW June 22-July 16, '08  
pf\$154.00  
00211658 NJH